Tuesday 18th June 2024

WMSOC GUIDANCE & RESOURCE EXPLAINED

One day conference: CRANFIELD UNIVERSITY. BEDFORDSHIRE. MK43 OAL

Gain further understanding behind some of the WMSoc Toolbox Talks and how they may be used to develop knowledge both personally and within your organisation.

POINTS

TO TAKE

E OF OUR

D PRICES!

OFFERS END

Event programme:

09:00	Registration & Refreshments ATTEND /	
09:30	Welcome IAN PENNEY, WMSOC CHAIR CPD	
09:35	Exhibitor 1 Minute Introductions <i>FIRST</i> SET:	NFI
09:45	The Critical Concentration Factor and Conductivity GILES GREEN, WIMSOC COUNCIL MEMBER	
10:15	The Soft Sell - Scale and Water Softening IAN WALL, WMSOC TUTOR	
10:45	Coffee & Networking	
11:15	Exhibitor 1 Minute Introductions SECOND SET:	
11:30	Top Tips for Tank Inspections COLIN SHEKLETON, WINSOC COUNCIL MEMBER pHan Introduction	
12:00	MATT MORSE, WMSOC TUTOR	
12:30	Corrosion Coupons Explained - For those who are a bit rusty TOM LAFFEY, WMSOC COUNCIL MEMBER	
13:00	Lunch & Networking	
14:00	Interpreting Water Treatment Service Reports for Cooling Towers GARRY KERIN, WMSOC COUNCIL MEMBER	- (
14:30	CARRY KERIN, WMSOC COUNCIL MEMBER Navigating the Minefield of Chemicals Compliance SEAN FORSYTHE, BCA WATER TREATMENT GROUP CHAIR EARLY BIRD OFFER EARLY BIRD OFFER EARLY BIRD OFFER	S E
15:00	Q&A Session	<u>[4]</u>
15:30	Coffee & Networking	

KEY INSIGHTS TO A NUMBER OF WMSOC TOOLBOX TALKS MAKE THESE YOUR LINNER GET BOOKED ON HERE: WWW.WMSOC.Org.uk





WWSCC GOIDANCE & RESOURCE EN LAINED	DELEGATE & TRADE STAND BOOKING FORM
Name:	
Membership No.:	
Company/Organisation:	
Address:	
Telephone:	
Email:	
Dietary Requirements:	
Delegate rates (Early Bird rates - SAVE £50 - OFFERS Member rate Non-member rate	S ENDING 30 th April 2024): £125 (+VAT) £253.33 (+VAT)
Trade stand rate: Trade Stand (includes 2 delegates) Trade Stand + Product Spotlight advert on Waterline website*	£1,100 (+VAT) £1,200 (+VAT)
Event trade stands are to be a maximum size of 2 metres high x 3 metres w a maximum width of 1 metre (see diagram example - right). Strictly 10 trade Price includes one digital leaflet insert for the digital delegate packs (maxi be supplied). Additional A4 inserts can be accommodated - please contact	e stand spaces available. mum size A4 single sided - PDF to
FOR TRADE STANDS ONLY - Representative details: Representative 1: Name:	1 metre
Email:	
Dietary requirements:	
Representative 2: Name:	
Email:	
Dietary requirements:	
Book online or by phone: Book your place online at: www.wmsoc.org.uk/events Alternatively, you can book over the phone, just give us a call at our he	ead office on: 01827 289 558
Sign to complete your booking: (this also confirms that yo	u agree to trade stand specifications - if applicable)
Name: Signature:	Date:

I have read, understood and agree to how WMSoc manages personal data. Data Privacy Statement available at www.wmsoc.org.uk/privacy-policy

All payments must be settled before the event. Cancellations up to 14 days before the event will be refunded. For cancellations received within 13 days of the event, 50% of the total fee paid will be retained. *Product Spotlight advert will be listed for 3 months, unless instructed to be removed before this time is due.

FOLLOW US FOR THE LATEST UPDATES: Facebook: @wmsoc1 Instagram: water_management_society LinkedIn: the-water-management-society X: @WMSoc1

The Water Management Society, Water House, Office 6, Fairway Court, Amber Close, Tamworth B77 4RP VAT No: 241 0712 12 Telephone: 01827 289 558 Email: events@wmsoc.org.uk Web: www.wmsoc.org.uk





Sponsorship package for the WMSoc Council Dinner - 17th June :

Package includes 3-course dinner for 2 delegates, logo displayed on the dinner table plus an acknowledgement and thank you from the WMSoc Chair. The package also includes the opportunity to network with WMSoc Council Members in an informal and relaxed environment.

Council Dinner Sponsorship P	'ackage	£1,500 (+VAT)
Dinner delegate details: Dinner delegate 1:		
Name:		
Email:		
Dietary requirements:		
Dinner delegate 2: Name:		
Email:		
Dietary requirements:		
VAT per person.	epresentatives can attend the	e 3-course Council Dinner on 17 th June for £41.67 plus
3-course delegate dinner	£41.67 (+VAT) PER PERS	ON Number of dinner attendees:
Dinner delegate details: Dinner delegate 1:		
Name:		
Email:		
Dietary requirements:		
Dinner delegate 2: Name:		
Email:		
Dietary requirements:		
Dinner delegate 3: Name:		
Email:		
Dietary requirements:		

PLEASE USE AN ADDITIONAL BOOKING FORM IF YOU WISH TO ADD MORE DELEGATES TO THE DINNER.

Book by phone:

Book either the dinner sponsorhip package or dinner delegates over the phone, just give us a call at our head office on: 01827 289 558.

I have read, understood and agree to how WMSoc manages personal data. Data Privacy Statement available at www.wmsoc.org.uk/privacy-policy

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